

The Nuptial Mass
uniting

Franz Simon Klein
and
Rosemary Thérèse Korish

in the
Indissoluble Bond of Holy Matrimony



St. Peter's Church
Middle Ridge, Wis.

May 17, 2008

Father Francis Abuah Quansah
Principal Celebrant

Father Joseph Hirsch
Homilist

Adam MacMillan
Deacon of the Gospel

Matthew Ludick
Deacon of the Altar

Franz Simon Klein

The Wedding Party

Rosemary Thérèse Korish

Parents of the Groom
James & Susan Klein

Parents of the Bride
Richard & Janice Korish

Best Man
Christopher Fletcher
Groomsmen
Stephen Klein
Zebulun Klein
Christopher Parker
Donald Harris
Oliver Klein
Joshua Korish

Maid of Honour
Rebecca Korish
Bridesmaids
Julie Martyn
Rachel Tehoke
Janet Korish
Renee Miller
Mary Slattery
Jamie Arentz

Ring bearers: **Walker Korish, Xavier Klein**
Flower Girls: **Kimberly Klein, Ryann Klein**
Bouquet Bearer: **Susan Klein**

Lectors: **Jennifer Korish, Sean Tehoke, Gabrielle Klein**

Servers: **Hunter Korish, ?????**

Ushers: **Richard Korish, Jeffrey Korish**

Violinists: **Arvelea Crawford, Daniel Fletcher, ??? Lamb**

Organist: **Julie Korish**

Schola Cantorum: **Father D. Joseph Redfern, Darcy Bunn, Samantha Parker,
David Palm, Jonathan Sorensen, Johanna Klein**

Robert Latona
Master of Ceremonies

Introit *Schola Cantorum*

Deus Israel conjungat vos, et ipse sit vobiscum, qui misertus est duobus unicus: et nunc, Domine, fac eos plenius benedicere te.

*May the God of Israel join you together, may the One Who joined two in one be with you:
And now, O Lord, make them to bless You more fully.*

Pachelbel's Canon in D *Violinists*

Introductory Rites

V. In nomine Patris, et Filii, et Spiritus Sancti.

R. Amen.

V. Gratia Domini nostri Iesu Christi, et caritas Dei, et communicatio Sancti Spiritus sit cum omnibus vobis.

R. Et cum spiritu tuo.

V. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

V. The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

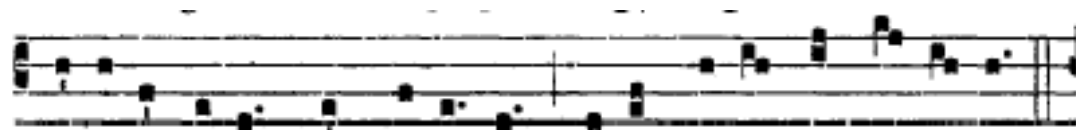
R. And also with you.

XVI. s.

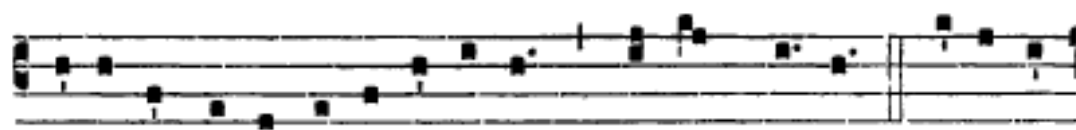
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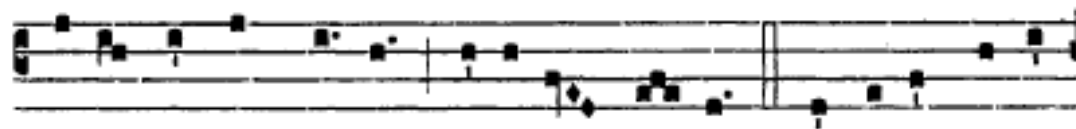
G Ló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.



Dómi-ne Fi- li u-ni-gé-ni- te Je- su Chri-ste. Dómi-ne



De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-



ta mun- di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta mun-



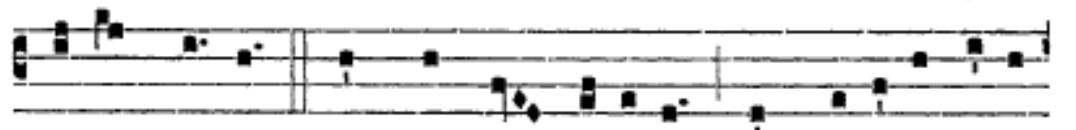
di, súsci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad



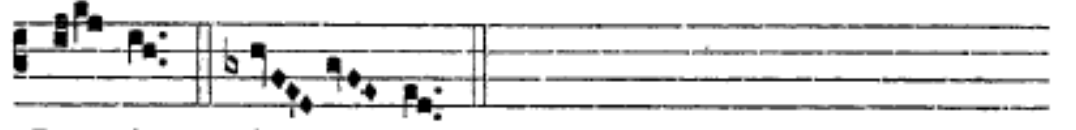
déxte- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus



sanctus. Tu so- lus Dó- mi- nus. Tu so- lus Al- tíssimus,



Je- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a De- i



Pa- tris. A- men.

Father,
You have made the bond of marriage a holy mystery,
a symbol of Christ's love for His Church.
Hear our prayers for Rosemary and Franz.
With faith in You and in each other
they pledge their love today.
May their lives always bear witness
to the reality of that love.
We ask this through our Lord Jesus Christ, Your Son...

Liturgy of the Word

First Reading *Proverbs 31:10-13, 19-20, 30-31*

When one finds a worthy wife, her value is beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

Responsorial Psalm *Psalm 8:4-5, 6-7, 8-9*

O Lord, our God, how wonderful Your name in all the earth!

When I behold Your heavens, the work of Your fingers,
The moon and the stars which You set in place –
What is man that You should be mindful of him,
Or the son of man that You should care for him? **R.**

You have made him little less than the angels,
And crowned him with glory and honor.
You have given him rule over the works of Your hands,
Putting all things under his feet. **R.**

All the sheep and oxen,

Yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
And whatever swims the path of the seas. **R.**

O Lord, our God, how wonderful Your name in all the earth!

Second Reading *Ephesians 5: 2a, 21-33*

Live in love as Christ loved us. Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the LORD. For the husband is head of his wife just as Christ is the head of the Church, He Himself the Savior of the body. As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the Church and handed Himself over for her to sanctify her, cleansing her by the bath of water with the word, that He might present to Himself the Church in splendor, without a spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of His body. “For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church. In any case, each one of you should love his wife as himself, and the wife should respect her husband.

Alleluia, Alleluia.

Si diligamus invicem, Deus in nobis manet,
et caritas Ejus in nobis consummata est.

Alleluia, Alleluia.

*“If we love each other, God remains in us,
and His love is in us consummated” (1 John, 4:12).*

Gospel *John 15:1-11*

I am the true vine, and My Father is the vine grower. He takes away every branch in Me that does not bear fruit, and everyone that does He prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in Me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in Me. I am the vine, you are the

branches. Whoever remains in Me and I in him will bear much fruit, because without Me you can do nothing. Anyone who does not remain in Me will be thrown out like a branch and wither; people will gather them and throw them into the fire and they will be burned. If you remain in Me and My words remain in you, ask for whatever you want and it will be done for you. By this is My Father glorified, that you bear much fruit and become My disciples. As the Father loves me, so I also love you. Remain in My love. If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. I Have told you this so that My joy may be in you and your joy may be complete.

Homily *Father Hirsch*

Marriage Rite *Father Francis*

Liturgy of the Eucharist

Hymn for the Preparation of the Gifts: ????

V. Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of His name,
for our good, and the good of all His Church.**

Lord,
accept our offering for this newly-married couple,
Franz and Rosemary.
By Your love and providence You have brought them together;
now bless them all the days of their married life.
We ask this through Christ our Lord. Amen.

Preface



♯. Dó-mi-nus vo-bís-cum. ✠. Et cum spí-ri-tu tu-o.

♯. Sursum corda. ✠. Ha-bé-mus ad Dó-mi-num.

♯. Grá-ti-as a-gá-mus Dó-mi-no De-o nostro.

✠. Dignum et iustum est.

V. Vere dignum et iustum est, aequum salutare, nos tibi semper et ubique gratias agree: Domine, sancte Pater, omnipotens aeternae Deus: Qui foedera nuptiarum blando concordiae iugo et insolubili pacis vinculo nexuisti, ut multiplicandis adoptionum filiis sanctorum connubiorum fecunditas pudica serviret. Tua enim, Domine, providentia, tuaque gratia ineffabilibus modis utrumque dispensas, ut, quod generatio ad Ecclesiae perducatur augmentum:

Per Christum Dominum nostrum. Per quem, cum Angelis et omnibus Sanctis, hymnum laudis tibi canimus, sine fine dicentes:

V. Father, all powerful and ever-living God, we do well always and everywhere to give You thanks. By this sacrament Your grace unites man and woman in an unbreakable bond of love and peace. You have designed the chaste love of husband and wife for the increase of both the human family and of Your own family born of baptism. You are the loving Father of the world of nature; You are the loving Father of the new creation of grace. In Christian marriage You bring together the two orders of creation: Nature's gift of children enriches the world and Your grace enriches also Your Church. Through Christ the choirs of angels and all the saints praise and worship Your glory. May our voices blend with theirs as we join in their unending hymn:

6. (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus
 De- us Sá- ba- oth. Ple- ni sunt cae- li et
 ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.
 Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-
 sán- na in excél- sis.

Eucharistic Prayer I (The Roman Canon)

V. Te igitur, clementissime Pater, per Iesum Christum, Filium tuum, Dominum nostrum, supplices rogamus ac petimus, uti accepta habeas et benedicas + haec dona haec munera, haec sancta sacrificia illibata, in primis, quae tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare et regere digneris toto orbe terrarum: una cum famulo tuo Papa nostro Benedicto et Antistite nostro Ieronimo et omnibus orthodoxis atque catholicae et apostolicae

V. We come to you, Father, with praise and thanksgiving, through Jesus Christ your Son. Through him we ask you to accept and bless + these gifts we offer you in sacrifice. We offer them for your holy catholic Church, watch over it, Lord, and guide it; grant it peace and unity throughout the world.

We offer them for Benedict our pope, for Jerome our bishop, and for all who hold and teach the catholic faith that comes to

fidei cultoribus. Memento, Domine famulorum famularumque tuarum N. et N. et omnium circumstantium, quorum tibi fides cognita est et nota devotio, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumitatis suae: tibi que reddunt vota sua aeterno Deo, vivo et vero. Communicantes, et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genetricis Dei et Domini nostri Iesu Christi: sed et beati Ioseph, eiusdem Virginis Sponsi, et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreae, (Iacobi, Ioannis, Thomae, Iacobi, Philippi, Bartholomaei, Matthaei, Simonis et Thaddaei: Lini, Cleti, Clementis, Xysti, Cornelii, Cypriani, Laurentii, Chrysogoni, Ionnis et Pauli, Cosmae et Damiani) et omnium Sanctorum tuorum; quorum meritis precibusque concedas, ut in omnibus protectionis tuae muniamur auxilio.

Hanc igitur oblationem servitutis nostrae, sed et famulorum tuorum Francisci et Rosamariae totiusque familiae tuae, quae pro illis tuam exorat maiestatem, quaesumus, Domine, ut placatus accipias: et sicut eos ad diem nuptiarum pervenire tribuisti, sic tuo munere disiderata sobole gaudere proficias, atque ad optatam seriem provehas benignus annorum.

Quam oblationem tu, Deus, in omnibus, quaesumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus et Sanguis fiat dilectissimi Filii tui, Domini nostri Iesu

us from the apostles. Remember, Lord, your people, especially those for whom we now pray, N. et N. Remember all of us gathered here before you. You know how firmly we believe in you and dedicate ourselves to you. We offer you this sacrifice of praise for ourselves and those who are dear to us. We pray to you, our living and true God, for our well-being and redemption. In union with the whole Church we honor Mary, the ever-virgin mother of Jesus Christ our Lord and God. We honor Joseph, her husband, the apostles and martyrs Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; we honor Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all the saints.

May their merits and prayers grant us your constant help and protection.

Father, accept this offering from your whole family and from Franz and Rosemary, for whom we now pray.

You have brought them to their wedding day: grant them the gift of children and a long and happy life together.

Bless and approve our offering; make it acceptable to you, an offering in spirit and in truth. Let it become for us the body and blood of Jesus Christ, your only Son, our Lord.

Christi.

Qui, pridie quam pateretur,
accepit panem in sanctas ac venerabiles
manus suas,
et elevatis oculis in caelum ad te Deum
Patrem suum omnipotentem, tibi gratias
agens benedixit, fregit, deditque discipulis
suis, dicens:

**Accipite et manducate ex hoc omnes:
hoc est enim Corpus meum, quod pro
vobis tradetur.**

Simili modo, postquam cenatum est,
accipiens et hunc praeclarum calicem in
sanctas ac venerabiles manus suas, item tibi
grtias agens benedixit, deditque discipulis
suis, dicens:

**Accipite et bibite ex eo omnes:
hic est enim calix Sanguinis mei novi et
aeterni testamenti, qui pro vobis et pro
multis effundetur in remissionem
peccatorum. Hoc facite in meam
commemorationem.**

Mysterium fidei.

The day before he suffered
he took bread in his sacred hands
and looking up to heaven, to you, his
almighty Father, he gave you thanks and
praise. He broke the bread, gave it to his
disciples, and said:

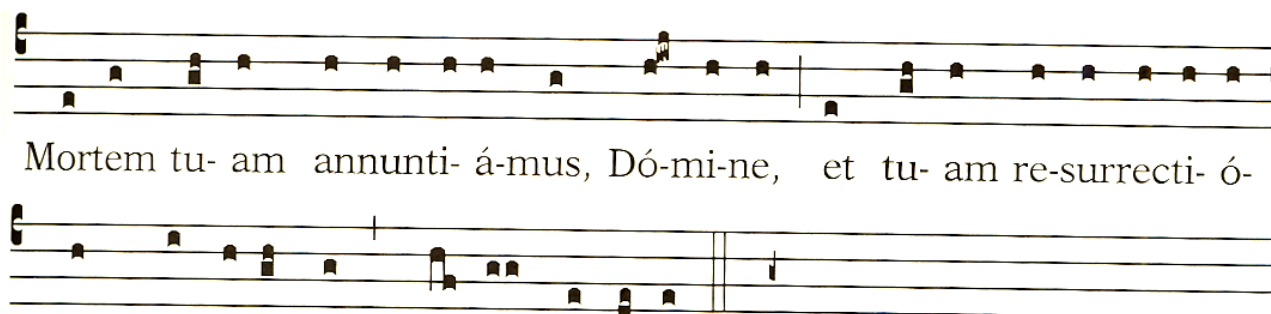
**Take this, all of you, and eat it: this is
my body which will be given up for
you.**

When supper was ended,
he took the cup. Again he gave you thanks
and praise, gave the cup to his disciples,
and said:

**Take this all of you and drink from it:
this is the cup of my blood, the blood
of the new and everlasting covenant. It
will be shed for you and for all so that
sins may be forgiven.**

Do this in memory of me.

Let us proclaim the mystery of faith:



Mortem tu- am annunti- á-mus, Dó-mi-ne, et tu- am re-surrecti- ó-
nem confi-té-mur, do-nec vé-ni- as.

*We announce Your death, O Lord,
And we proclaim your resurrection, until you come again.*

V. Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, eiusdem Christi, Filii Tui, Domini nostri, tam beatae passionis, necnon et ab inferis resurrectionis, sed et in caelos gloriosae ascensionis: offerimus praeclarae maiestati tuae de tuis donis ac datis hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctam vitae aeternae et Calicem salutis perpetuae. Supra quae propitio ac sereno vultu respicere digneris: et accepta habere, siculti accepta habere dignatus es munera pueri tui iusti Abel, et sacrificium Patriarchae nostri Abrahae, et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

Supplices te rogamus, omnipotens Deus: iube haec perferri per manus sancti Angeli tui in sublime altare tuum, in conspectu divinae maiestatis tuae; ut quotquot ex hac altaris participatione sacrosanctum Filii tui Corpus et Sanguinem sumpserimus, omni benedictione caelesti et gratia repleamur, Memento etiam, Domine, famulorum famularumque tuarum N. et N. qui nos praecesserunt cum signo fidei, et dormiunt in somno pacis.

Ipsis, Domine, et omnibus in Christo quiescentibus, locum refrigerii, lucis et pacis, ut indulgeas, deprecamur. Nobis quoque peccatoribus famulis tuis, de multitudine miserationum tuarum sperantibus, partem aliquam et societatem donare digneris cum tuis sanctis Apostolis et Martyribus: cum Ioanne, Stephano, Matthia, Barnaba, (Ignatio, Alexandro, Marcellino, Petro, Felicitate, Perpetua, Agatha, Lucia, Agnete, Caecilia, Anastasia)

V. Father, we celebrate the memory of Christ, your Son. We, your people and your ministers, recall his passion, his resurrection from the dead, and his ascension into glory; and from the many gifts you have given us we offer to you, God of glory and majesty, this holy and perfect sacrifice: the bread of life and the cup of eternal salvation.

Look with favor on these offerings and accept them as once you accepted the gifts of your servant Abel, the sacrifice of Abraham, our father in faith, and the bread and wine offered by your priest Melchisedech.

Almighty God, we pray that your angel may take this sacrifice to your altar in heaven. Then, as we receive from this altar the sacred body and blood of your Son, let us be filled with every grace and blessing. Remember, Lord, those who have died and have gone before us marked with the sign of faith, especially those for whom we now pray, N. et N. May these, and all who sleep in Christ, find in your presence light, happiness, and peace.

May these, and all who sleep in Christ, find in your presence light, happiness, and peace. For ourselves, too, we ask some share in the fellowship of your apostles and martyrs, with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all the saints.

Though we are sinners, we trust in your mercy and love. Do not consider what we

et omnibus Sanctis tuis: intra quorum nos consortium, non aestimator meriti, sed veniae, quaesumus, largitor admitte. Per Christum Dominum nostrum. Per quem haec omnia, Domine, semper bona creas, sanctificas, vivificas, benedicis, et praestas nobis.

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, omnis honor et gloria per omnia saecula saeculorum.

R. Amen

truly deserve, but grant us your forgiveness. Through him you give us all these gifts. You fill them with life and goodness, you bless them and make them holy.

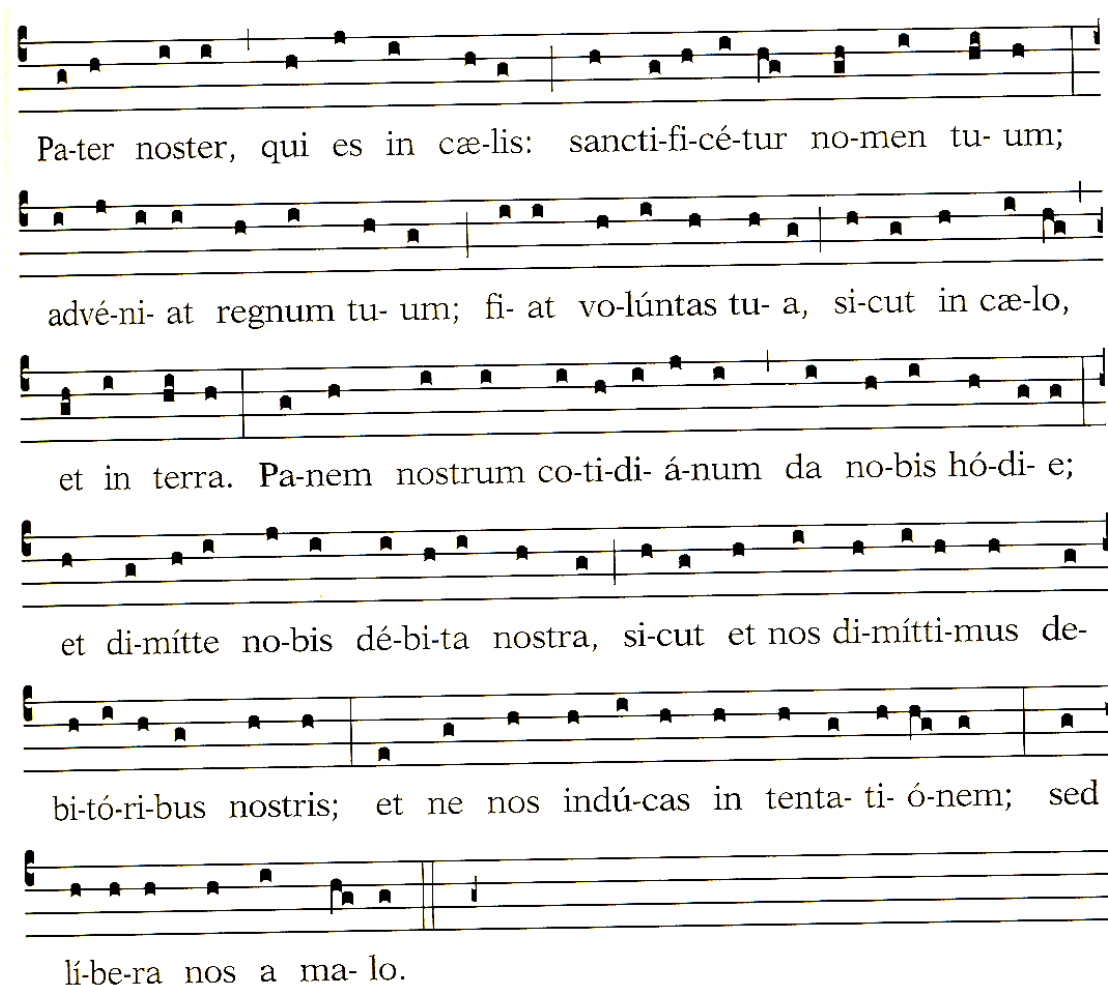
Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

R. Amen.

The Lord's Prayer

V. Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

V. Let us pray with confidence to the Father in the words our Savior gave us.



Pa-ter nos-ter, qui es in caelis: sancti-fi-cé-tur no-men tu-um;
advé-ni-at regnum tu-um; fi-at vo-lúntas tu-a, si-cut in cae-lo,
et in terra. Pa-nem nostrum co-ti-di-á-num da no-bis hó-di-e;
et di-mítte no-bis dé-bi-ta nostra, si-cut et nos di-mít-ti-mus de-
bi-tó-ri-bus nostris; et ne nos indú-cas in tenta-ti-ó-nem; sed
lí-be-ra nos a ma-lo.

My dear friends,
let us turn to the Lord and pray
that He will bless with His grace Rosemary
now married in Christ to Franz
and that through the sacrament of the body and blood of Christ
He will unite in love the couple He has joined in this holy bond.
Father,
by Your power You made everything out of nothing.
In the beginning You created the universe
and made mankind in Your own likeness.
You gave man the constant help of woman
so that man and woman should no longer be two, but one flesh,
and You teach us that what You have united may never be divided.
Father,
by Your plan man and woman are united,
and married life has been established as the one blessing
that was not forfeited by original sin or washed away in the flood.
Look with love upon this woman, Your daughter,
now joined to her husband in marriage.
She asks Your blessing.
Give her the grace of love and peace.
May she always follow the example of the holy women
whose praises are sung in the Scriptures.
May her husband put his trust in her
and recognize that she is his equal
and the heir with him to the life of grace.
May he always honor her and love her
as Christ loves His bride, the Church.
Father,
keep them always true to Your commandments.
Keep them faithful in marriage
and let them be living examples of Christian life.
Give them the strength which comes from the Gospel
so that they may be witnesses of Christ to others.
Bless them with children and help them to be good parents.
May they live to see their children's children.
And, after a happy old age,
grant them fullness of life with the saints in the kingdom of heaven.
We ask this through Christ our Lord. Amen.

V. Pax Domini sit semper vobiscum.

R. Et cum spiritu tuo.

V. Offerte vobis pacem.

V. The peace of the Lord be with you always.

R. And also with you.

V. Let us offer each other a sign of peace.

6. XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

V. This is the Lamb of God, Who takes away the sins of the world. Happy are those who are called to His supper.

**Lord, I am not worthy to receive You,
but only say the word and I shall be healed.**

Holy Communion

U.S. Catholic Bishops' Guidelines for the Reception of Holy Communion:

For Catholics: As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for

one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians: We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

For those not receiving Holy Communion: All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians: We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Antiphon *Schola Cantorum*

Comm. 6.
E Cce sic be-ne-di-cé-tur * omnis ho- mo qui ti-met
Dómi- num : et ví- de- as fí- li- os fi- li- ó- rum tu- ó-
rum : pax su- per Isra- el. T. P. Alle-lú- ia.

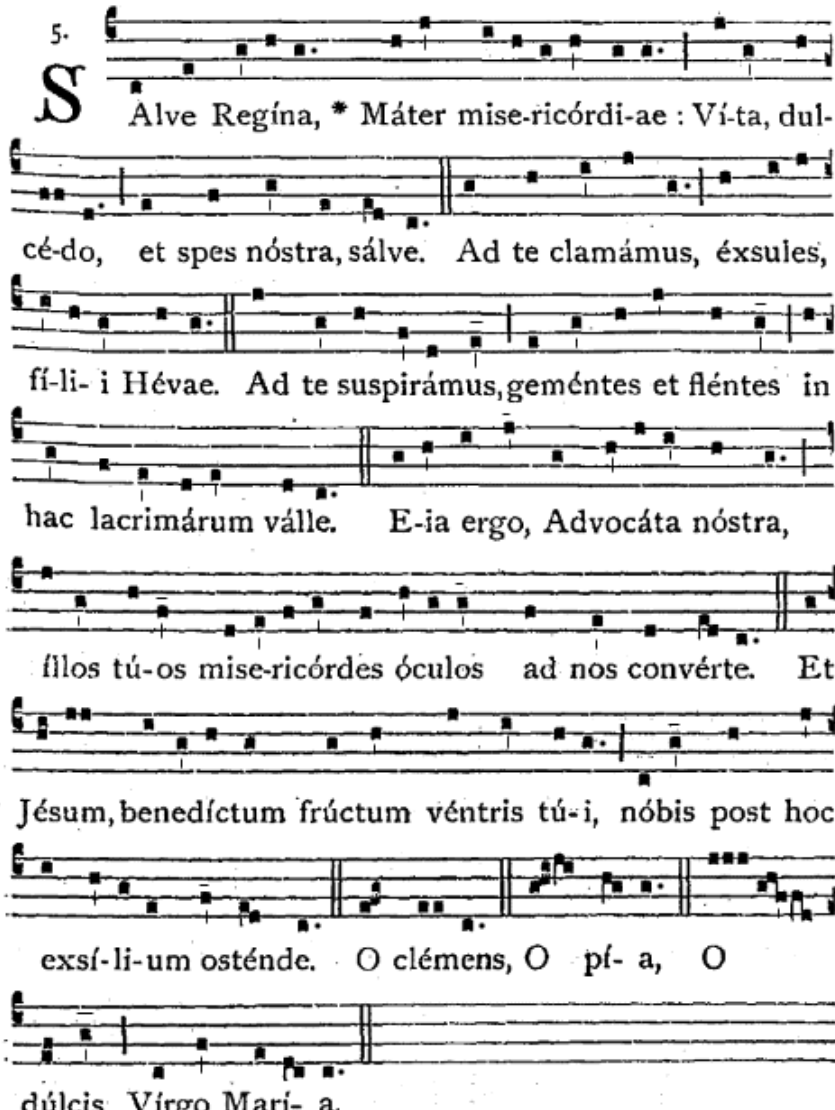
*Behold, every man who fears the Lord is blessed:
And you see the sons of his sons: Peace upon Israel. Alleluia.*

Communion Reflection *Darcy Bunn*

Lord,
in Your love You have given us this Eucharist
to unite us with one another and with You.
As you have made Franz and Rosemary one
in this sacrament of marriage
and in the sharing of the one bread and the one cup,
so now make them one in love for each other.
We ask this through Christ our Lord. Amen.

Devotion to Our Lady *(please kneel)*

5.



S Alve Regína, * Máter mise-ricórdi-ae : Ví-ta, dul-
cé-do, et spes nóstra, sálve. Ad te clamámus, éxsules,
fí-li- i Hévae. Ad te suspirámus, geméntes et fléntes in
hac lacrimárum välle. E-ia ergo, Advocáta nóstra,
filios tú-os mise-ricórdes óculos ad nos convérte. Et
Jésu-m, benedíctum frúctum véntris tú-i, nóbis post hoc
exsí-li-um osténde. O clémens, O pí- a, O
dúlcis Vírgo Marí- a.

Concluding Rite

V. Dominus vobiscum.

R. Et cum spiritu tuo.

V. The Lord be with you.

R. And also with you.

God the eternal Father keep you in love with each other,
so that the peace of Christ may stay with you
and be always in your home. **Amen.**

May your children bless you, your friends console you
and all men live in peace with you. **Amen.**

May you always bear witness to the love of God in this world
so that the afflicted and the needy will find in you generous friends
and welcome you into the joys of heaven. **Amen.**

V. Benedicat vos omnipotens Deus,
Pater, et Filius, + et Spiritus Sanctus.

R. Amen.

V. May almighty God bless you, the
Father, and the Son, + and the Holy
Spirit.

R. Amen.

5. The musical notation consists of two staves. The first staff begins with a large, ornate initial 'I' followed by the lyrics '- te, missa est.' The second staff begins with the lyrics 'R̄. De- o gr̄a-ti- as.' The music is written in a simple, square-note style on a four-line staff.